



PHILATAIPEI 2026
WORLD STAMP CHAMPIONSHIP EXHIBITION
19 -24 November 2026



EXHIBIT APPLICATION FORM

Fill in a separate form for each exhibit. Please type or write in BLOCK letters.

This form must be returned through the Commissioners to reach the
 Commissioner General by **March 31, 2026**

FIP IDENTITY NUMBER:			First Time Entry -	YES <input type="checkbox"/>	NO <input type="checkbox"/>
Mr <input type="checkbox"/>	Mrs <input type="checkbox"/>	Miss <input type="checkbox"/>	Surname: _____ First Name: _____		
Pseudonym (if any): _____			Date of birth: _____ (Youth Class only)		Tel: _____
Email: _____			Fax: _____		
Address: _____				Country: _____	
Title of this exhibit (in English): _____					

Previous title in the last FIP exhibition (MUST indicate if different from above): _____

Short description of the exhibit (in English): _____

1) Introduction page included - YES NO

2) Philatelic Literature Exhibit Information Form included (only applicable for Literature Class)

YES NO

Exhibit class:	Number of frames:	Dimensions of sheets: (Standard A: 23 x B: 29)	A 	A= _____ cm	B= _____ cm
----------------	-------------------	---	---	-------------	-------------

PAST AWARDS RECEIVED

FIP Patronage World Exhibitions/FIP Recognition Exhibitions		LG	G	LV	V	LS	S	SB	B
_____		_____	_____	_____	_____	_____	_____	_____	_____
_____		_____	_____	_____	_____	_____	_____	_____	_____
_____		_____	_____	_____	_____	_____	_____	_____	_____

International (FIAP/FEPA/FIAF) Exhibitions (non-FIP Recognition)

_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____

National Exhibitions:

_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____

The undersigned (exhibitor) hereby

(1) agrees to accept all FIP Regulations (GREX, GREV, SREVS) and the individual regulations (IREX) applying to (Name of Exhibition)

(2) confirms that the exhibit is owned by me (GREX Article 11.2)

Signature: _____

Date: _____

Commissioner's declarations:

Remarks: (i) I confirm that the above information is correct

(ii) _____

Signature: _____

Date: _____

The exhibit will be delivered by the commissioner